

**REGULATION COMMITTEE**

**Tuesday, 15th May, 2012**

**10.00 am**

Council Chamber, Sessions House, County Hall,  
Maidstone





## AGENDA

### REGULATION COMMITTEE

**Tuesday, 15th May, 2012, at 10.00 am**  
**Council Chamber, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Andrew Tait**  
Telephone **01622 694342**

*Tea/Coffee will be available 15 minutes before the start of the meeting.*

#### **Membership (17)**

Conservative (15): Mr M J Harrison (Chairman), Mr A D Crowther (Vice-Chairman), Mr A H T Bowles, Mr R E Brookbank, Mr C J Capon, Mr H J Craske, Mrs V J Dagger, Mr J A Davies, Mr T Gates, Mr W A Hayton, Mr S C Manion, Mr R F Manning, Mr J M Ozog, Mr R A Pascoe and Mr J N Wedgbury

Liberal Democrat (1): Mr I S Chittenden

Independent (1) Mr R J Lees

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Membership  
To note the appointment of Mr I S Chittenden to the Committee in place of Mr S J G Koowaree.
2. Substitutes
3. Declarations of Interests by Members in items on the Agenda for this meeting.
4. Minutes (Pages 1 - 14)
  - (a) Committee: 24 January 2012
  - (b) Mental Health Guardianship Panel: 27 January 2012
  - (c) Member Panel: 20 March 2012  
20 March 2012  
16 April 2012
5. Mental Health Guardianship (Pages 15 - 26)

6. Home to School Transport (Pages 27 - 28)
7. Update from the Definitive Map Team (Pages 29 - 50)
8. Update from the Commons Registration Team (Pages 51 - 54)
9. The National Planning Policy Framework (Oral presentation)
10. Update on Planning Enforcement Issues (Pages 55 - 72)
11. Other Items which the Chairman decides are Urgent

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Friday, 4 May 2012**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*